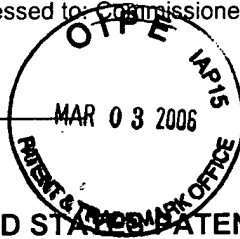


GP 2143  
LW

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on:

Date: February 28, 2006



By: Susan L. Baka  
Susan L. Baka

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN RE APPLICATION OF: PUJARE, ET AL.  
APPLICATION NO.: 09/826,607  
FILED: APRIL 5, 2001  
FOR: CONVENTIONALLY CODED APPLICATION  
CONVERSION SYSTEM FOR STREAMED DELIVERY  
AND EXECUTION

EXAMINER: SHIN, K.H.  
ART UNIT: 2143  
CONF. NO: 4038

**Amendment Transmittal**

**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Sir:

1. Transmitted herewith are the following:  
☒ Amendment
2. Conditional Petition for Extension of Time:  
Applicant petitions for an Extension of Time, if necessary, for timely submission of this transmittal and enclosures.
3. Provisional Fee Authorization  
Please charge any underpayment in fees for timely filing of this transmittal and enclosures to Deposit Account No. 50-2207.

Respectfully submitted,  
Perkins Coie LLP  
William F. Ahmann  
William F. Ahmann  
Registration No. 52,548

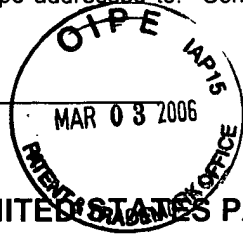
Date: February 28, 2006

**Correspondence Address:**

Customer No. 22918  
Perkins Coie LLP  
P. O. Box 2168  
Menlo Park, California 94026-2168  
(650) 838-4300

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Date: February 28, 2006



By: \_\_\_\_\_

*Susan M*

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN RE APPLICATION OF:

Pujare, *et al.*

APPLICATION NO.: 09/826,607

FILED: April 5, 2001

FOR: **CONVENTIONALLY CODED APPLICATION  
CONVERSION SYSTEM FOR STREAMED  
DELIVERY AND EXECUTION**

EXAMINER: SHIN, KYUNG H.

ART UNIT: 2143

CONFIRM. NO: 4038

**Amendment and Response**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The present communication responds to the Office Action dated November 30, 2005 in the above-identified application.

**Amendments to the Claims** are reflected in the listing of claims beginning on page 2.

**Arguments/Remarks** begin on page 13 of this paper.